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Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000

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7590

06/02/2004

Lisa A Haile Gary Cary Ware & Freidenrich LLP 4365 Executive Drive **Suite 1100** San Diego, CA 92121-2133

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| Aldon  | Grif | fis           |     | 1.1. | 1. | (Dep | ositor's name) |
|--------|------|---------------|-----|------|----|------|----------------|
|        |      | $\mathcal{L}$ | lam | DU   | KI | is   | (Signature)    |
| August | 27,  | 2004          |     | l    | П  |      | (Date)         |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/502,664      | 02/11/2000  | Ronald D. Vale       | REGEN1500-1         | 5502             |

TITLE OF INVENTION: METHOD OF AFFINITY PURIFYING PROTEINS USING MODIFIED BIS-ARSENICAL FLUORESCEIN

| APPLN. TYPE  | SMALL ENTITY  | ISSUE FE                                    | EE   | PUBLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE                        |
|--|---|---|--|--|--|---------------------------------|
| nonprovisional   | YES   | \$665                                       |  | \$0  | \$665  | . 09/02/2004                    |
| EXAM   | IINER   | ART UN                                      | IT   | CLASS-SUBCLASS   |  |                                 |
| ROBINSO  | N, HOPE A   | 1653  |  | 435-069100   |  |                                 |
| FR 1.363).  Change of corresponded Address form PTO/SB/1  "Fee Address" indications. | e address or indication of "I<br>ence address (or Change of<br>22) attached.<br>on (or "Fee Address" Indica<br>or more recent) attached. Us | Correspondence                              | names of<br>agents O<br>firm (hav<br>agent) an | Inting on the patent front page up to 3 registered patent a R, alternatively, (2) the name ing as a member a registered d the names of up to 2 registered or agents. If no name is listered. | attorneys or 1 FREID  of a single attorney or 2  stered patent     | ENRICH, LL                      |
| PLEASE NOTE: Unless  | d to the USPTO or is being  | elow, no assignee da<br>submitted under ser | ata will appe<br>parate cover.                 | ear on the patent. Inclusion of a  | assignee data is only appropria OT a substitute for filing an assi | ate when an assignm<br>ignment. |

The Regents of the University of California Oakland, California

| Please check the appropriate assignee category or categories (v | will not be printed on the patent);             | ☐ individual                        | Corporation or other private group entity               | government             |
|---|---|-------------------------------------|---|------------------------|
| 4a. The following fee(s) are enclosed:                          | 4b. Payment of Fee(s):                          |                                     | 1.60  |                        |
| ☑ Issue Fee   | A check in the amo                              | unt of the fee(s)                   | is enclosed. \$695.00                                   |                        |
| ☐ Publication Fee   | ☐ Payment by credit of                          | ard. Form PTO-                      | 2038 is attached.                                       |                        |
| Advance Order - # of Copies Ten (10)                            | _ March The Director is her Deposit Account Num | eby authorized<br>ber <u>50–135</u> | by charge the required fee(s), or credit any of this is | overpayment, to form). |

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

|  |   | <u> </u>                 |                   |
|--|---|--------------------------|-------------------|
| (Authorized Signature) Lisa A. Haile   | VIA TO  | (Date)                   |                   |
| Lisa A. Haile  | Reg. 38,347   | August 27,               | 2004              |
| NOTE; The Issue Fee and other than the applicant; interest as shown by the re- | Publication Fee (if requi<br>a registered attorney or a<br>cords of the United States F | gent; or the assignee of | or other party in |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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Attorney Docket No.: REGEN1500-1

### STATES PATENT AND TRADEMARK OFFICE

Applicants:

Vale et al.

Art Unit:

1653

Application No.:

09/502,664

Examiner:

H.A. Robinson

Filed:

February 11, 2000

Conf. No.

5502

Title:

METHOD OF AFFINITY PURIFYING PROTEINS USING MODIFIED

**BIS-ARSENICAL FLUORESCEIN** 

## **Mail Stop ISSUE FEE**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed June 2, 2004, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 565318 in the amount of \$695.00 for the required Issue Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: August 27, 2004

Lisa A. Haile, J.D., Ph.D.

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#### **USPTO CUSTOMER NUMBER 28213**

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#### **CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, August 27, 2004, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**Aldon Griffis** 

(Signature)

(Name of Person Mailing Paper)

August 27, 2004

(Date)

Gray Cary\GT\6412672.1 693243-159544